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Classics and Humanities  
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Ph.D. in Classics, University of Colorado at Boulder (2003)

M.A. in Classics, University of Colorado (1999)

Books

- *Porphyry's contra Christianos: Text, Translation, and Commentary of the Fragments* (in preparation).
- *Philosophy and Tradition in Cyril of Alexandria's contra Julianum* (in preparation).
- *Eusebius*, in the Understanding Classics series (London: I. B. Tauris, 2014).
- *Religion and Identity in Porphyry of Tyre: The Limits of Hellenism in Late Antiquity* (Cambridge: Cambridge University Press, 2013).
- *Ethnicity and Argument in Eusebius' Praeparatio Evangelica* (Oxford: Oxford University Press, 2006).
  
- Translation, with Matthew Crawford: *Cyril of Alexandria: Against Julian the Emperor* (under contract with Cambridge University Press), in preparation.
- Edited volume, with Jeremy Schott: *Eusebius of Caesarea: Traditions and Innovations* (Harvard University Press/Center for Hellenic Studies Press, 2013).

Articles

- "Societies, Communities, and Nations," in Dawn LaValle, ed., *Bloomsbury Cultural History of Christianity* in Bloomsbury Cultural History series (London: Bloomsbury Academic, 2022), in preparation.
- "The Later Platonists in Eusebius," in Sébastien Morlet, ed., *Eusèbe de Césarée et la philosophie* (Paris: J. Vrin, 2021), forthcoming.
- "Bodily Images: Some Difficulties in Porphyry's Psychology," in Ilaria Ramelli and Svetla Slaveva-Griffin, eds., *Lovers of the Soul and Lovers of the Body: Platonic Perspectives on Soul and Body in Late Antiquity* (Harvard University Press/ Center for Hellenic Studies Press, 2020), forthcoming.
- "Narrating the Council: Eusebius on Nicaea," in Young Kim, ed., *Cambridge Companion to the Council of Nicaea* (Cambridge: Cambridge University Press, 2020), 202-222 (forthcoming).
- "The Rhetoric of Pagan Religious Identities: Porphyry and his First Readers," in Richard Flower and Morwenna Ludlow, eds., *Rhetoric and Religious Identity in Late Antiquity* (Oxford: Oxford University Press, 2020), 28-47.
- "Eusebius of Caesarea and Marcellus of Ancyra," in Mark Edwards, ed., *Routledge Companion to Early Christian Philosophy* (London: Routledge, 2020), 450-460.
- "A New Porphyry Fragment," with Gad Freudenthal, *Classical Quarterly* 70 (2020), forthcoming (currently online under doi:10.1017/S0009838820000282).

Articles (cont.)

- “Words at War: Textual Violence in Eusebius,” in Kate Cooper and Jamie Wood, eds., *The Violence of Small Worlds: Conflict and Social Control in Late Antiquity* (Cambridge: Cambridge University Press, 2020), 213-231 (submitted in 2011).
- “The Fifth-Century Transformation of Apologetics in Cyril and Theodoret,” in Jan Willem Drijvers and Noel Lenski, eds., *The Fifth Century: Age of Transformation*, Munera: Studi storici sulla Tarda Antichità 46 (Bari: Edipuglia, 2019), 247-259.
- “Cities Divine and Demonic in Eusebius of Caesarea,” in Brouria Bitton-Ashkelony, Oded Irshai, Aryeh Kofksy, Hillel Newman, and Lorenzo Perrone, eds., *Origeniana Duodecima: Origen’s Legacy in the Holy Land – A Tale of Three Cities: Jerusalem, Caesarea, and Bethlehem* (Leuven: Peeters, 2019), 325-344.
- “Early Christianity and the Classical Tradition,” in William Johnson and Daniel S. Richter, eds., *Oxford Handbook on the Second Sophistic* (Oxford: Oxford University Press, 2018), 625-638.
- “The Implications of a Minimalist Approach to Porphyry’s Fragments,” in Irmgard Männlein-Robert, ed., *Die Christen als Bedrohung: Text, Kontext, und Wirkung von Porphyrios’ Contra Christianos* (Stuttgart: Steiner, 2017), 41-58.
- “Astrology and the Will in Porphyry of Tyre,” in Anna Marmodoro and Brian Prince, eds., *Causation and Creation in Classical and Late Antiquity* (Cambridge: Cambridge University Press, 2015), 186-201.
- “Ethnicity: Greeks, Jews and Christians,” in Jeremy McInerney, ed., *Blackwell Companion to Ethnicity in the Ancient Mediterranean* (Oxford: Wiley-Blackwell, 2014), 376-389.
- “The Author of the *Against Hierocles*: A Response to Borzi and Jones,” *Journal of Theological Studies*, 64 (2013): 574-594.
- “Porphyry’s *Letter to Anebo* Among the Christians: Augustine and Eusebius,” *Studia Patristica*, 63 (2013): 187-194.
- “Introduction,” in Aaron P. Johnson and Jeremy Schott, eds., *Eusebius of Caesarea: Tradition and Innovations* (Center for Hellenic Studies Press/Harvard University Press, 2013), 1-17.
- “The Ends of Transfiguration: Eusebius’ Commentary on Luke (PG 24.549),” in Aaron P. Johnson and Jeremy Schott, eds., *Eusebius of Caesarea: Traditions and Innovations* (Center for Hellenic Studies Press/Harvard University Press, 2013), 189-205.
- “Hellenism and its Discontents,” in Scott F. Johnson, ed., *Oxford Handbook on Late Antiquity* (Oxford: Oxford University Press, 2012), 437-466.
- “Philosophy, Hellenicity, Law: Porphyry and Origen, Again,” *Journal of Hellenic Studies*, 132 (2012): 55-69.
- “Porphyry’s Hellenism,” in Sebastien Morlet, ed., *Le traité de Porphyre contre les chrétiens* (Paris: Études d’Institut Augustiniennes, 2011), 165-181.
- “The Tenth Book of Eusebius’ *General Elementary Introduction*: A Critique of the Wallace-Hadrill Thesis,” *Journal of Theological Studies*, 62.1 (2011): 144-160.
- “Eusebius the Educator: The Context of the *General Elementary Introduction*,” in C. Zamagni and S. Inowlocki, eds., *Reconsidering Eusebius* (Leiden: Brill, 2011), 99-118.
- “Rethinking the Authenticity of Porphyry, *c. Christ. fr. 1*,” *Studia Patristica* 46 (2010): 53-58.
- “Arbiter of the Oracular: Reading Religion in Porphyry of Tyre,” in A. Cain and N. Lenski, eds., *The Power of Religion in Late Antiquity* (Aldershot: Ashgate, 2009), 103-115.

Articles (cont.)

- “Greek Ethnicity in Eusebius’ *Praeparatio Evangelica*,” *American Journal of Philology* 128.1 (2007): 95-118.
- “Eusebius and Memnon’s Ethiopians,” *Classical Philology* 102.3 (2007): 307-310.
- “The Blackness of Ethiopians: Classical Ethnography and the Commentaries of Eusebius,” *Harvard Theological Review* 99.2 (2006): 179-200.
- “Eusebius’ *Praeparatio Evangelica* as Literary Experiment,” in Scott F. Johnson, ed., *Greek Literature in Late Antiquity: Dynamism, Didacticism, Classicism* (Aldershot: Ashgate, 2006), 67-89.
- “Philonic Allusions in Eusebius, *PE* 7.7-8,” *Classical Quarterly* 56.1 (2006): 239-248.
- “Identity, Descent and Polemic: Ethnic Argumentation in Eusebius’ *Praeparatio Evangelica*,” *Journal of Early Christian Studies*, 12 (2004): 23-56.
- “Ancestors as Icons: The Lives of Hebrew Saints in Eusebius’ *Praeparatio Evangelica*,” *Greek, Roman and Byzantine Studies* 44 (2004): 245-264.

Dictionary Entries

- “Eusebius of Caesarea,” in Paul J.J. van Geest, Bert Jan Lietaert Peerbolte, David Hunter, eds., *Brill Encyclopedia of Early Christianity* (Leiden: Brill, 2018), <[http://dx.doi.org/10.1163/2589-7993\\_EECO\\_SIM\\_00001178](http://dx.doi.org/10.1163/2589-7993_EECO_SIM_00001178)>.
- “Numenius of Apamea,” “Porphyry of Tyre,” “Marius Victorinus,” “Bible, pagan interpretation and commentary,” “Jesus, pagan interpretations,” in Oliver Nicholson, et al, eds., *The Oxford Dictionary of Late Antiquity* (Oxford: Oxford University Press), forthcoming.
- “Ethnicity: Christianity: Greek and Latin Patristics and Orthodox Churches,” in Hans-Josef Klauck, et al, eds., *Encyclopedia of the Bible and its Reception* (Berlin: De Gruyter), forthcoming.

Reviews

- James Corke-Webster, *Eusebius and Empire: Constructing Church and Rome in the Ecclesiastical History* (Cambridge: Cambridge University Press, 2019), *Church History* (2019), forthcoming.
- Marie-Odile Boulnois, Christoph Riedweg, Jean Bouffartigue and Pierre Castan. *Cyrille d’Alexandrie: Contre Julien, tome II (livres III-V)*, Sources Chrétiennes, 582 (Paris: Les Éditions du Cerf, 2016), *Bryn Mawr Classical Review*, 2017.10.59.
- Matthias Becker, *Porphyrios, "Contra Christianos." Neue Sammlung der Fragmente, Testimonien und Dubia mit Einleitung, Übersetzung und Anmerkungen* (Berlin: De Gruyter, 2015), *Journal of Late Antiquity*, 10 (2017): 277-280.
- Michael Bland Simmons, *Universal Salvation in Late Antiquity: Porphyry of Tyre and the Pagan-Christian Debate* (Oxford: Oxford University Press, 2015), *Journal of Early Christian Studies*, 25 (2017): 490-491.
- Polymnia Athanassiadi, *Mutations of Hellenism in Late Antiquity* (Dorchester, U.K.: Ashgate Variorum, 2015), *Classical Journal*, 2016.05.05.
- Ariane Magny, *Porphyry in Fragments* (Farnham: Ashgate, 2014), *Journal of Late Antiquity*, 8 (2015): 231-233.

Reviews (cont.)

- Maijastina Kahlos, ed., *The Faces of the Other: Religious Rivalry and Ethnic Encounters in the Later Roman World* (Turnhout: Brepols, 2011), *Zeitschrift für Antikes Christentum*, forthcoming.
- Sébastien Morlet and Lorenzo Perrone, eds., *Eusèbe de Césarée. Histoire ecclésiastique. Commentaire, Tome 1: Études d'introduction. Anagôgê* (Paris: Les Belles Lettres; Les Éditions du Cerf, 2012), *Bryn Mawr Classical Review*, 2012.12.30.
- Sébastien Morlet, *La Démonstration Évangélique d'Eusèbe de Césarée: Étude sur l'apologétique chrétienne à l'époque de Constantin* (Paris: Études Augustiniennes, 2009), *Bryn Mawr Classical Review*, 2010.11.47.
- Michael S. Williams, *Authorised Lives in Early Christian Biography: Between Eusebius and Augustine* (Cambridge University Press, 2008), *Classical Review* 60.1 (2010): 82-84.
- Jeremy Schott, *Christianity, Empire and the Making of Religion in Late Antiquity* (University of Pennsylvania Press, 2008), *Journal of Late Antiquity* 2 (2009): 393-395.
- Niketas Siniosoglou, *Plato and Theodoret: The Christian Appropriation of Platonic Philosophy and the Hellenic Intellectual Resistance* (Cambridge University Press, 2008), *Bryn Mawr Classical Review*, 2009.05.05.
- Sabrina Inowlocki, *Eusebius and the Jewish Authors: His Citation Technique in an Apologetic Context* (Brill, 2006), *Henoch. Studi storico-filologici sull'ebraismo*, 30 (2008): 174-177.
- Benjamin Isaac, *The Invention of Racism in Classical Antiquity*, paperback (Princeton University Press, 2006), *Classical Bulletin*, 83.2 (2007): 256-259.
- Claudia Setzer, *Resurrection of the Body in Early Judaism and Early Christianity* (Brill, 2004), *Journal of Early Christian Studies* 14 (2006): 235-236.
- Denise Kimber Buell, *Why This New Race: Ethnic Reasoning in Early Christianity* (Columbia University Press, 2005), *Bryn Mawr Classical Review*, 2006.02.31.
- Aryeh Kofsky, *Eusebius of Caesarea Against Paganism* (Brill, 2000), *Vigiliae Christianae* 59 (2005): 209-212.
- S. Swain and M. Edwards, *Approaching Late Antiquity* (Oxford University Press, 2004), *Theological Studies* 66 (2005): 891-893.
- G. L. Byron, *Symbolic Blackness and Ethnic Difference in Early Christian Literature* (Routledge, 2002), *Catholic Historical Review* 91 (2005): 510-511.
- G. R. Boys-Stones, *Post-Hellenistic Philosophy* (Oxford University Press, 2001), *Classical Journal* 99 (2004): 362-365.

Teaching Experience

- 2016-present – Associate Professor in Classics and Humanities at Lee University, Cleveland, Tennessee.
- 2010–2016 – Assistant Professor in Classics and Humanities at Lee University, Cleveland, Tennessee. Courses taught: Foundations of Western Culture; Capstone in the Humanities (Augustine's *City of God*); Late Antiquity; Greek Religion; Constantine and Eusebius; Classical and Post-classical Greek Reading (various); Latin (all levels).
- 2007-2010 – Collegiate Assistant Professor in Classics and Humanities at the University of Chicago. Courses taught: Greek Thought and Literature I and II; The Greek Novel.
- 2006-2007 – Visiting Assistant Professor in Classical Studies at Loyola University, Chicago. Courses taught: Greek Religion; Classical Mythology; Heroes and Ancient Epic; Religion and Conflict in Roman Palestine.

Teaching Experience (cont.)

- 2005-2006 – Lecturer in Classics at the University of Texas at Austin. Courses taught: Classical Mythology; Selections in Latin Prose; Elementary Greek I; Accelerated Greek; Introduction to Rome; Gospel of Matthew; The Greek Psalter and its Byzantine Commentators (Readings in Biblical Greek).
- 2003-2005 – Lecturer in Classics at Baylor University. Courses taught: Elementary Greek (3 sections), Elementary Latin (3 sections); World Cultures I (for the Baylor Interdisciplinary Core, 2 sections); Roman Civilization (2 sections); Readings in Greek: Plato and Aristotle on Friendship.
- 2000-2002 – Graduate Latin instructor in Classics at University of Colorado – Boulder. Courses taught: Beginning Latin II; Intermediate Latin I and II (Readings in Caesar).

Fellowships and Honors

- 2018 (Fall) – Loeb Classical Library Foundation Grant (Harvard University)
- 2018 (Fall) – Appalachian College Association Faculty Fellowship
- 2018 (Summer) – NEH Summer Stipend
- 2017 (Summer) – Gastwissenschaftler (SFB 293; with Irmgard Männlein-Robert and Volker Drecoll) at Eberhard Karls Universität Tübingen, Germany.
- 2015 (Summer) – Lindsey-Young Visiting Fellow, MARCO Institute, University of Tennessee-Knoxville.
- 2013 – Excellence in Scholarship Award, Lee University
- 2011, 2013, 2014 (Summers) – Faculty Research Award, Lee University
- 2012 (Summer) – Lee University President’s Grant
- 2011 (Summer) – NEH Summer Stipend
- 2007-2010 – Harper-Schmidt Fellow, Society of Fellows in the Humanities, University of Chicago.
- 2005 (Summer) – NEH Summer Seminar on Roman Religion (American Institute for Roman Culture; Rome, Italy).
- 2003-2004 – Emerson and Lowe Fellowship in the Humanities (University of Colorado), declined.
- 2003 (February) – Dumbarton Oaks Exchange Scholar (Harvard University, Cambridge, Mass.).
- 2002-2003 – Junior Fellowship in Byzantine Studies, Dumbarton Oaks Research Library (Harvard University, Washington, DC).
- 2001 (Summer) – University of Colorado Fellowship in Roman Numismatics.
- 2000-2001 – University of Colorado Fellowship.

Invited Lectures

- “Eusebius and the Later Platonists,” University of Paris – Sorbonne, Nov. 20, 2019.
- “Philosophical Translation” (a discussion of *Religion and Identity in Porphyry of Tyre*), Yale University, Sept. 5, 2018.
- “The New Apologists,” Plenary Lecture, North American Patristics Society, Chicago, May 2018.
- “Ethnicity, Racism and the Platonic Tradition,” Langford Symposium on Platonism and the World Crisis, Florida State University, Feb. 23, 2018.

Invited Lectures (cont.)

- “Re-ordering Philosophical Threats: Cyril of Alexandria and Porphyry,” Eberhard Karls Universität Tübingen, Germany, July 24, 2017.
- “Cities Divine and Demonic in Eusebius of Caesarea,” Plenary Address, Origeniana XII Colloquium, Hebrew University, Jerusalem, June 25-29, 2017.
- “The Rhetoric of Religious Identities and the Constantinian Turn,” University of Exeter, Colloquium on “Rhetoric and Religious Identity in Late Antiquity,” April 23, 2015.
- “The Implications of a Minimalist Approach to Porphyry’s Fragments,” Eberhard Karls Universität Tübingen, July 29, 2014.
- “The Philosophical Uses of *historia* in Porphyry,” Corpus Christi College, Oxford University, June 11, 2014.
- “Being Greek in the Age of Constantine,” Duke University, Center for Late Antique Studies, Feb. 14, 2014; a revised version delivered at the University of Bristol, June 9, 2014.
- “The Role of the Liberal Arts: Some Considerations,” Keynote Address, Academic Showcase, Alpha Chi Honors Society, Lee University, March 21, 2013.
- “Some Unnoticed Etruscan Demons,” University of Colorado, Boulder, April 3, 2012.
- “Words at War: Violence and Literature in Late Antiquity,” for a workshop on Violence in Late Antiquity, Worcester College, Oxford, Aug. 8, 2011; a revised version delivered at the MARCO Institute, University of Tennessee, Knoxville, Nov. 30, 2011.
- “Ethnicity and Religion,” Centre for Late Antiquity, University of Manchester, convened at St. Deiniols Library, Gladstone Estate, Hawarden, UK, Feb. 3, 2010.
- “Philosophy, Hellenicity, Law: Porphyry and Origen, Again,” University of Chicago, Ancient Societies and Late Antiquity-Byzantine Workshops, Nov. 10, 2009.
- “Porphyry’s Hellenism,” University of Paris IV – Sorbonne, Sept. 8, 2009.
- “Rival Reading Strategies: Textbooks and Identity in the Platonic and Christian Curricula,” Washington University, St. Louis, Feb. 2, 2009.
- “Hellenism and Ethnicity in Late Antique Platonism,” University of Chicago, Society of Fellows, Nov. 5, 2008.
- “Parallel Nations: Ethnic Reasoning in Porphyry,” Duke University, Center for Late Antique Studies, Sept. 11, 2008.
- “Eusebius the Educator: The Context and Importance of his *General Elementary Introduction*,” Université Libre de Bruxelles, March 3, 2008.
- “Between Orientalism and Hellenism: Situating Porphyry of Tyre,” Late Antiquity in Illinois Colloquium, University of Illinois at Urbana-Champaign, March 15, 2008.
- “Ethnicity between Celsus and Origen,” University of Chicago, Divinity School, Early Christian Studies Workshop series, Nov. 27, 2006.
- “Eusebius, Cultural Conflict and Ethnic Strategies in the Roman Near East,” Institute for Advanced Study, Princeton University, Colloquium on “Natives as Members of Imperial and Post-Imperial Elites: Apologetics and Shu’Ubiyyah in Hellenism and Islam,” May 1-4, 2006.
- “Troubling Boundaries: Eusebius’ *Praeparatio Evangelica* as Literary Experiment,” Colloquium on Greek Literature in Late Antiquity, Keble College, Oxford University, June 5, 2004.
- “The Christian Nation in Early Apologetics,” Baylor University, May 2, 2003.

Other Papers Delivered

- “Souls and Daemons: The Contribution of Porphyry’s *Commentary on the Timaeus* to Later Platonist Psychology,” ISNS (International Society of Neoplatonic Studies) special panel at the Society of Classical Studies Annual Meeting, Jan. 2020.
- “Cyril and the Defense of the Cult of Martyrs,” North American Patristics Society, May 2018.
- [“Personal Knowledge in Porphyry’s Thought: The Epistemological Role of Experience,” Society for Classical Studies Annual Meeting, Boston, January 2018.]
- “Quoting in the Courtroom: Cyril’s Use of Philosophical Testimony in the *contra Julianum*,” Regional Late Antiquity Consortium, Vanderbilt University, Oct. 20, 2017.
- “Apologetics for a New World? The Fifth-Century Transformations of a Genre in Cyril and Theodoret,” Shifting Frontiers in Late Antiquity XII Conference, Yale University, March 23-26, 2017.
- “Ennius’ Dream between Cicero and Lucretius,” Classical Association of the Midwest and South – Southern Section, Emory University, Oct. 29, 2016.
- “Unprofessional Identities in Porphyry’s Biographies of Philosophers,” in special session on “Problems in ancient biography: the construction of professional identity in late antiquity,” North American Patristics Society Annual Meeting, Chicago, May 26, 2016.
- “Porphyry and Didymus the Blind,” Oxford Patristics Conference, Aug. 10-14, 2015.
- “Habits of Humility: An Intellectual Virtue in Evagrius and Augustine,” Calvin College, Oct. 4, 2013.
- “The Logos in Middle Platonism and Eusebius’ Anti-Marcellan Writings,” SBL Annual Convention, San Francisco, CA, Nov. 22, 2011.
- “Porphyry’s *Letter to Anebo* Among the Christians,” Sixteenth International Oxford Patristics Conference, August 10, 2011.
- “The Place of Hebrew Wisdom: Porphyry and Eusebius,” North American Patristics Society Annual Meeting, Chicago, May 2010.
- “The Ends of Transfiguration: The Importance of Eusebius of Caesarea’s *Commentary on Luke* (PG 24.549),” North American Patristics Society Annual Meeting, May 2010.
- “Philosophy in Fragments,” University of Chicago, Society of Fellows Symposium on Borders, Boundaries and Identities, Oct. 16, 2009.
- “Three Hellenized Phoenicians: A Reassessment of the *Interpretatio Graeca*,” Eighth Biennial Shifting Frontiers in Late Antiquity Conference, University of Indiana, April 2-5, 2009.
- “Particularism and Universalism: Rethinking the *Interpretatio Graeca* in early Byzantine Philosophy,” University of Chicago, Late Antiquity and Byzantine Workshop, Feb. 3, 2009.
- “Topographies of Piety in Late Antiquity,” Special workshop for the Models of Piety in Antiquity group, SBL Annual Convention, Boston, Nov. 2008.
- “Without an Introduction: Eusebius’ *General Elementary Introduction* on the Jews” North American Patristics Society Annual Meeting, Chicago, May 23, 2008.
- “Porphyry on Hellenicity and Christianity: Rethinking the Authenticity of *C. Christ.* fr. 1,” Fifteenth International Oxford Patristics Conference, Aug. 6-11, 2007.
- “Reading Religion in Porphyry of Tyre” Seventh Biennial Shifting Frontiers in Late Antiquity Conference, University of Colorado, Boulder, March 22-25, 2007.
- “‘A Most Beautiful Slavery’: Eusebius on Slavery and Identity,” Pruitt Memorial Symposium: “Oppression, Slavery and Prejudice: Ancient Roots and Modern Implications,” Baylor University, October 2, 2004.

Other Papers (cont.)

- “Ethnic Identity and Boundary Construction in Eusebius’ *Praeparatio Evangelica*,” Religious Borderlands in Late Antiquity, American Historical Association, Washington, DC, January 2004.
- “Ancestors as Icons: The Lives of Hebrew Saints in Eusebius’ *Praeparatio Evangelica*,” Twenty-Ninth Annual Byzantine Studies Conference, Bates College, October 2003.
- “Remembering Myth as History: Euhemerus and the Crafting of National Memory,” University of Virginia Classics Colloquium “Time and Memory in Classical Antiquity,” February 22, 2003.
- “The Ethnography of Conversion: Apologetics as Ethnicity in Eusebius’ *Praeparatio Evangelica*,” Dumbarton Oaks Center for Byzantine Studies, February 11, 2003.
- “Ethnic Argumentation in Eusebius’ *Praeparatio Evangelica* 1-6,” Seventh Annual Graduate Conference on Late Antiquity, UCLA, April 2002.

Service

- [Organizer of special panel on “Cyril’s *Contra Julianum*, Book 7: Angles of Inquiry,” at North American Patristics Society annual meeting, May, 2020.]
- Faculty supervisor of a McNair Scholar; research project on “Hypatia of Alexandria as a Symbol” (2019-2020)
- Organizer and respondent for special workshop on “Julian and Cyril: Texts, Themes, and Polemic,” at the Oxford International Patristics Conference, August 2019.
- Faculty supervisor of one Ledford Scholarship recipient for first English translation of Lucifer of Cagliari’s treatises against Constantius (summer 2019)
- Faculty supervisor of two Ledford Scholarship recipients for first English translation of Philastrius of Brescia’s *Liber Diversarum Haereseon* (summer 2018)
- Member of Committee on Rank, Lee University (2017-2019)
- Member of Lee University Faculty Research and Scholarship Committee (2014-2017); Library Committee (2010 to Present); Core Curriculum Committee (2012-2013).
- Anonymous reviewer for four academic presses and eight journals (2010-present).
- Reviewer for Laboratoire d’Excellence: Religions et Sociétés dans le Monde Méditerranéen, Université Paris – Sorbonne (2016).
- National Endowment for the Humanities panelist (2014).
- Latin instructor of middle school/high school age students, Bradley County Home Educators Cooperative (2011-2014).
- Faculty sponsor of Latin Patristics Reading group, Lee University (2012 to 2015).
- Chair and organizer for special session: “Eusebius’ *Ecclesiastical History*: Intellectual Authority and Christian Identity,” at North American Patristics Society Annual Meeting, Chicago, IL, May 25, 2013.
- External examiner in dissertation committee, Andrew Clay, “A Commentary on Eusebius of Caesarea, *Ecclesiastical History* Book VIII,” Ph.D. dissertation in Classics, University of Colorado, Boulder, April, 2012.
- Chair and organizer for three-year consultation section entitled “Eusebius and the Making of Late Antique Literary Culture” at Society of Biblical Literature conferences; two sessions of solicited international speakers per year (2009-2011).
- Chair for special session: “Late Ancient Platonisms,” at North American Patristics Society Annual Meeting, Chicago, IL, May 23, 2008.



Service (cont.)

- Organizer for special session: “Envisioning the Ethne: Representing the Peoples of Late Antiquity” at American Philological Association Annual Meeting (Jan. 3-6, 2008), Chicago, IL; sponsored by the Society for Late Antiquity.
- Library liaison for Classical Studies Department, Loyola University – Chicago (2006-2007).
- Lead Graduate Teacher for the Latin division of the Classics Department at University of Colorado at Boulder (2001-2002).